

NOTICE OF MEETING

OVERVIEW AND SCRUTINY COMMITTEE

**Monday, 26th March, 2018, 7.00 pm - Civic Centre, High Road,
Wood Green, N22 8LE**

Members: Councillors Pippa Connor (Vice-Chair), Tim Gallagher, Kirsten Hearn, Emine Ibrahim and Charles Wright (Chair)

Co-optees/Non Voting Members: Luci Davin (Parent Governor representative), Yvonne Denny (Co-opted Member - Church Representative (CofE)) and Uzma Naseer (Parent Governor Representative)

Quorum: 3

1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES FOR ABSENCE

3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below).

4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

6. MINUTES (PAGES 1 - 10)

To approve the minutes of the meeting on 29th January 2018 and the special meeting on 1st March 2018.

7. MINUTES OF SCRUTINY PANEL MEETINGS (PAGES 11 - 24)

To receive and note the minutes of the following Scrutiny Panels and to approve any recommendations contained within:

Environment and Community Safety Scrutiny Panel – 31st January 2018
Adults and Health – 8th February 2018.

8. Q3 BUDGET MONITORING (PAGES 25 - 48)

9. FINSBURY PARK EVENTS UPDATE (PAGES 49 - 66)

10. PERFORMANCE UPDATE (PAGES 67 - 76)

11. SCRUTINY REVIEW OF SOCIAL HOUSING (PAGES 77 - 114)

12. SCRUTINY REVIEW ON PARKS (PAGES 115 - 148)

- 13. SCRUTINY REVIEW ON SUPPORT TO CHILDREN FROM REFUGEE FAMILIES (PAGES 149 - 184)**
- 14. SCRUTINY REVIEW ON RESTORATIVE JUSTICE**
To follow.
- 15. SCRUTINY REVIEW ON CARE HOMES**
To follow.
- 16. WORK PROGRAMME UPDATE (PAGES 185 - 210)**
- 17. NEW ITEMS OF URGENT BUSINESS**
- 18. FUTURE MEETINGS**

Philip Slawther, Principal Committee Co-ordinator
Tel – 020 8489 2957
Fax – 020 8881 5218
Email: philip.slawther2@haringey.gov.uk

Bernie Ryan
Assistant Director – Corporate Governance and Monitoring Officer
River Park House, 225 High Road, Wood Green, N22 8HQ

Monday, 19 March 2018